PLACER LOCAL AGENCY FORMATION COMMISSION

Susan Rohan (Public), Chair; Joshua Alpine (District); Bonnie Gore (County); Paul Joiner (City); William Kahrl, (District); Joe Patterson, (City); Robert Weygandt (County), Vice Chair, Alternate Commissioners: Scott Alvord (City); Vacant (Public); Jim Holmes, (County); Mike Lynch (District)

REGULAR HEARING AGENDA March 11, 2020 - 4:00 P.M. Board of Supervisors' Chambers County Administrative Building 175 Fulweiler Avenue, Auburn, CA 95603

- 1. Flag Salute
- 2. Call to Order and Roll Call
- **3. Approval of Agenda** (Action item)
- **4. Public Comment:** This is the time when persons may address the Commission on items not on the agenda. Please limit comments to three (3) minutes as the Commission is not permitted to take any action on items presented as public comment.
- **5. Approval of Minutes** from the November 13, 2019 Commission hearing (Action item)
- 6. Selection of Alternate Public Member for 2020-2023 term (Action item)
- **7**. **New Commissioner:** The newly selected Alternate Public member will be sworn in and seated.
- **8. Discussion of potential work items:** The Executive Officer will present suggestions on potential work items discussed at the November 13, 2019 Commission.
- 9. Executive Officer Reports:

Legislative Committee update Proposal Status and proposals expected Special District Selection Budget Staffing

- 10. Commissioner Reports:
- 11. Adjournment: Next Commission meeting is scheduled for April 8, 2020

For further information or to provide written comments on any item on the agenda, please contact the Placer LAFCO. Materials related to an item on this Agenda submitted to the Commission after distribution of the agenda packet are available for public inspection in the Placer LAFCO office at 110 Maple Street, Auburn, CA 95603 during normal business hours. Phone: (530) 889-4097. Placer LAFCO is committed to ensuring that persons with disabilities are provided the resources to participate in its meetings. If you require a disability-related accommodation, please contact the Clerk to the Commission at least two business days prior to the meeting date.